بسم الله الرحمٰن الرحيم

A'amal for Ghadir

Imam Ali Ibn Moosa Ar Reza (a.s.) said: "It is highly rewarding to be in Najaf Iraq today for performing the Ziyarat of Imam Ali ibn Abi

Talib (A.S.). Give Alms today as much as you can, in the name of Allah, to the less fortunate, because, the "day of Ghadeer" is

particularly specified for helping deserving people."

We can give expression to our joy and happiness in a suitable manner keeping in view the life style the tenets of Islam. It is highly desirable to make the believers (Momineen) happy. to do favours to relatives, to give gifts, and invite friends and relatives to eat meals together, forgive mistakes etc.

'O Allah, send blessings'.اللَّهُمّ صَلّ عَلَى مُحَمّدٍ وَ آلِ مُحَمّدٍ بِهِ " Recite salwaat *"Allahuma salle alaa Mohammad wa Aale Mohammad*

on Muhammad and his household'.

Do Istighfaar (seeking forgiveness from the Almighty) as many times as possible.

- (1) Have a Ghusl /bath, put on new or clean clothes and apply perfume
- (Y) Observe **fast.** (Fasting on the Day of Ghadir is equivalent to fasting the time span of the (existence of the) entire world-A hadith)
- (*) Recite **Ziarats** of <u>Imam Ali ibne Abi Talib</u>(as) **i) Special Ghadir day Ziarat** (which contains a full overview of events in his life!) (ii) Ziarat Ameenallah & (iii) Ziarat Mut'laqah
 - (٤) Recite **Dua'a Nudbah**
 - (°) **Pray a ' Raka't Salaat.** before/near noon time , as under:

In the first Rakat recite Sura Qadr after Sura Fatihah & in the second Rakat recite Sura Ikhlass after Sura Fatihah

After Salaam

-Go into Sajdah and say \.. times: 'SHUKRAN LILLAAH '

-Then sit and recite the dua'a "Allamumma inni asaloka be anna lakal hamda wahdaka..(click here given below).

A Hadith says 'One who does this a'mal today is entitled to receive the reward of a person who was present at Ghadeer, had heard the declaration, and accepted it as true'.

- (٦)Another ۲ Rakat Salaat- In every Raka't, after the recitation of Soorah Al Fatih'ah, recite: (i) Soorah Al Ikhlaas ۱ times. + (ii) <u>Aayaat ul</u>

 <u>Kursee</u> ۱ times. + (iii) Soorah At Qadr. 1 times.
- (Y) At the time of meeting with the brothers-in-faith say the following:

Praise be to Allah, who blessed us to be among -those who cling and hold to the "Wilayaat" (love, friendship and authority) of Ameer Al Momineen and all the Imams, peace be on them all.

ٱلْحَهْدُ سُّهِ النَّى جَعَلَنامِنَ الْمُتَمَسِّكِينَ بِوِلاَيَةِ اَميرِ الْمُؤْمِنينَ وَالاَئِبَّةِ عَلَيْهِمُ السَّلامُ

ALH'AMDU LILLAAHILLAD'EE JA-A'LANAA MINAL MUTAMASSIKEENA BIWILAAYATI AMEERIL MOOMINEENA WAL A-IMMATI A'LAYHIMUS SALAAM Praise be to Allah who honored us with this day, and included us among those who have been given all that which was promised to them, and have been tied together with the bonds of contract to have full confidence in the authority of the guardians of the religious laws who established justice; and did not disgrace us to be among those who know better but deny the truth and treat the Day of Judgment as a false fable.

اَلْحَمْدُ للهِ الَّذَى اَكْرَمَنا بِهِذَا الْيَوْمِ وَجَعَلَنا مِنَ الْمُوفْنَ، بِعَهْدِهِ اِلَيْنا وَميثاقِهِ الْخَمْدُ للهِ اللهِ مِنْ وِلايَةِ وُلاقِ اَمْرِهِ وَالْقَوّامِ بِقِسْطِهِ، وَلَمْ يَجْعَلْنا مِنَ اللهِ مِنْ وِلايَةِ وُلاقِ اَمْرِهِ وَالْقَوّامِ بِقِسْطِهِ، وَلَمْ يَجْعَلْنا مِنَ اللهِ عَنْ اللهُ عَنْ اللهِ عَنْ اللهِ عَنْ اللهُ عَنْ اللهِ عَنْ اللهُ عَنْ اللهُ عَنْ اللهُ عَنْ اللهُ عَنْ اللهُ عَنْ اللهِ عَنْ اللهُ عَنْ اللهِ عَنْ اللهِ عَنْ اللهِ عَنْ اللهِ عَنْ اللهِ عَنْ اللهُ عَنْ اللهُ عَنْ اللهُ عَنْ اللهِ عَنْ اللهِ عَنْ اللهِ عَنْ اللهِ عَنْ اللهُ عَنْ اللهُ عَنْ اللهُ عَنْ اللهِ عَنْ اللهُ عَالَهُ اللّهِ عَنْ اللهُ عَنْ عَنْ اللهُ عَنْ اللهِ عَلَا عَنْ عَلَا عَالِمَا اللهِ عَنْ اللهِ عَنْ اللهِ عَنْ اللهِ عَلْ

ALH'AMDU LILLAAHIL LAD'EE AKRAMNAA BIHAAD'AL YAWME JA-A'LANAA MINAL MOOFEENA BI-A'HDIHI ILAYNAA WA MEETHAAQIHIL LAD'EE ATHAQANAA BIHI MIN WILAAYATI WULAATI AMRIHI WAL QUWWAAMI BIQISTEHI WA LAM YAJ-A'LNAA MINAL JAAHEDEENA WAL MUKAD'D'IBEENA BIYAWMID DEEN

(A) Recite the following \... times:

Praise be to Allah, who had perfected His religion and completed His favour with the establishment of Ali ibn Abi Talib's authority, peace be on him.

ٱلْحَمْدُ لِلهِ الَّذِي جَعَلَ كَمَالَ دِيْنِهِ وَتَمَامَ نِعْمَتِهِ بِوَلايَةِ أَمِيرِ الْمُؤْمِنِينَ عَلِيّ بْن أَبِي طَالِبٍ ع

ALH'AMDU LILLAAHILLAD'EE JA-A'LA KAMAALA DEENIHI WA TAMAAMA NIA'-MATIHI BIWALAAYATI AMEERIL MOOMINEENA ALIYYIBNA ABEE T'AALIB A'LAYHISSALAAM

(1) Dua for Eid Ghadir :- (mushaf arabic font used)

O Allah I beseech Thee (alone), because, verily, to Thee belongs (all) praise; Thou art Single, has no partner, One, Unique, eternally besought Independent, neither begets, nor begotten, and there is none comparable unto Thee; and Muhammad is Thy servant and Messenger, Thy blessings be on him and on his children.

O He who, every day, exercises (universal) power, so (it was) under Thy mandate I was taken care of, and because of which I am among those who receive Thy response, follow thy religion, and call Thee (alone).

Thou assisted me like this right from the day I was born, through Thy favours, generosity and kindness, thereafter,

Thy favours followed one another in succession, and likewise, also Thy rewards and mercy, in such a manner that Thou, again and again, kept (the uninterrupted flow of favours, rewards and bounties) reactivated since my birth.

May be I was slow, forgetful, neglectful, careless and indolent, but Thou completed Thy favours, and always thought of me in this connection (granting of favours), bestowed them on me, directed me into their direction, so by Thy power it is as it should be O my God, Master, and Lord, Thou brought (Thy favours) to fullness, did not withdraw (any blessing), till I breathed my last amid those (advantages), Thou was pleased with me, verily Thou art the worthiest of all who grant favours, and it is Thou who perfected Thy bounties for me.

للهُمَّ إِنِّ أَسُأَلُكَ بِأَنَّ لَكَ الْحَهُدَ وَحُدَكَ لَاشَرِيكَ لَكَ وَأَنَّكَ وَاحِدٌ أَحَدُّ صَدَدُ لَمْ تَلِدُ وَلَمْ تُولَدُ وَلَمْ يَكُنُ لَكَ كُفُواً أَحَدٌ وَأَنَّ مُحَبَّداً عَبْدُكَ وَ رَسُولُكَ صَلَوَاتُكَ عَلَيْهِ وَ آلِهِ

 O Allah we paid attention, obeyed, and responded to Thy call, (and it was also Thy favour to us) therefore, praise is for Thee (alone), we seek Thy pardon O our Lord, and unto Thee we shall return. We believe in "One Allah who has no partner", and in His Messenger, Muhammad, blessings of Allah be on him and on his children.

We stand up for and comply with Allah's command, and follow the example of the Messenger in the matter of Love and friendship to our "Mawlaa" and "Mawlaa" of the believers, the commander of the faithfuls, Ali ibna abi Taalib, the servant of Allah, the brother of His Messenger, the renowned truthful, the decisive argument over mankind, through whom, the Almighty helped and supported His Prophet and His manifest true religion, the sign (pattern) of the divine system of life, approved by Allah, the all-aware custodian of His wisdom, the repository (being absorbed by the contemplation) of transcendental things, the depository of Allah's secrets, the confidant whom Allah trusted wholly with the affairs of all that which has been created by Him, the witness

O Allah, our Lord - Nourisher, verily we have heard a "crier" calling unto faith: "Believe you in your Lord!" So we believed. Our Lord! Therefore forgive us our sins, and remit from us our evil deeds, and make us die the death of the righteous.

who bore witness to Him in the midst of His creation.

Our Lord! And give us that which Thou has promised to us by Thy Messengers, confound us not on the Day of Judgment, verily, Thou does not break the tryst (promise to answer him who prays).

So, O our Lord, it was Thy kindness and a favour that we acted in answer to Thy call and do exactly as Thy Messenger did, taking his words as true, which proves our belief that (Ali) is the "Mawlaa" of (all) the believers: and we also denied and rejected "Jibt" and "Taghoot", the idols representing ignorance and let he (Ali) be our "most loving guardian", acceptance of whose authority (wilayat) has distinguished us, and raise us on the occasion of "the last judgment" in the company of our Imams' for this reason we believe in them, rely on them, and obey them.

Whether alone, or in public, we are certain of them; (we have total faith in them) under all circumstances, in their absence, during their lifetime, in the event of their death.

We are happy to have them as our guides and leaders, they are sufficient for us as a link between us and Allah, in exclusion of others, we do not accept any one in exchange as their substitute, nor take to any one, except them, for intimate friendship.

We turn to Allah, disassociating ourselves from the group of men and jinn who carried on hostilities against them in every age. We deny and reject Jibt, Taghoot and the four idols, (and condemn) their henchmen and their followers, and every one, man or jin, who at any time, till eternity, patronize them (the idols),

O Allah we request Thee to be our witness that we were upright and firm in religion in the light of that which Muhammad and his children had set forth, blessings of Allah be on him and on them; our opinion agrees with

اللهُمَّ إِنَّنَا سَبِعْنَا مُنَادِياً يُنَادِى لِلْإِيبَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا رَبَّنَا وَ رَبَّنَا وَ رَبَّنَا وَ اللهُمَّ إِنَّنَا وَنَوَقَنَا مَعَ الْأَبُوا دِ رَبَّنَا وَ رَبَّنَا وَ اللهُ اللهُ وَلَا تُخْوِنَا يَوْمَ الْقِيامَةِ إِنَّكَ لا تُخْلِفُ الْبِيعَادُ .

فَإِنَّا يَا رَبَّنَا بِمَنِّكَ وَلُطُفِكَ أَجَبْنَا دَاعِيكَ وَاتَّبَعْنَا الرَّسُولَ وَصَدَّقُنَا لَا وَمُ وَلَا الْمُؤْمِنِينَ وَكَفَهُ نَا بِالْجِبْتِ وَالطَّاغُوتِ فَوَلِّنَا مَا تَوَلَّيْنَا وَاحُشُهُ نَا مَعَ أَئِبَّةِ بَنَا فَإِنَّا بِهِمْ مُؤُمِنُونَ مُوقِنُونَ وَفَولِنَا مَا تَوَلَّيْنَا وَاحُشُهُ نَا مَعَ أَئِبَّةِ بَنَا فَإِنَّا بِهِمْ مُؤُمنُونَ مُوقِنُونَ وَلَا يَعْمُ مُسَلِّمُونَ آمَنَّا بِسِمِّ هِمْ وَعَلانِيَتِهِمْ وَشَاهِدِهِمْ وَغَائِبِهِمْ وَحَيِّهِمْ لَكُمُ مُسَلِّمُونَ آمَنَّا بِهِمْ أَئِبَةً وَقَادَةً وَسَادَةً وَصَلْمُنَا بِهِمْ بَيْنَنَا وَبَيْنَ وَمَيْتِهِمْ وَرَضِينَا بِهِمْ أَئِبَةً وَقَادَةً وَسَادَةً وَصَلْمُنَا بِهِمْ بَيْنَنَا وَبَيْنَ وَمَيْتِهِمْ وَرَضِينَا بِهِمْ أَئِبَةً وَقَادَةً وَسَادَةً وَصَلْمُنَ وَمُن وَلِيجَةً وَ مَنْ يَعْمُ بَيْنَنَا وَبَيْنَا وَبَيْنَ وَلَا يَتَعْفِهُ وَلَيْنَا فِي مَنْ وَلَا يَتَعْفِي وَالْإِنْسِ مِنَ اللّهِ مِنْ كُلِ مَنْ وَالْاهُمْ مِنَ الْجِنِّ وَ الْإِنْسِ مِنْ أَوْلِ اللّهُ مِنَ الْجِنِ وَ الْإِنْسِ مِنْ أَوْلِ اللّهُ مِنْ الْجِنْ وَ الْإِنْسِ مِنْ أَوْلِ اللّهُ مُنَا بِالْحِبْتِ وَ اللّهُمْ مِنَ الْجِنِ وَ الْإِنْسِ مِنْ أَوْلِ اللّهُ مِنْ الْجِنِ وَ الْإِنْسِ مِنْ أَوْلِ اللّهُ مِنَ الْجِنِ وَ الْإِنْسِ مِنْ أَوْلِ اللّهُ مِنَا اللّهُ مُنَا فِي اللّهُ مُنَ وَالْاهُمْ مِنَ الْجِنِ وَ الْإِنْسِ مِنْ أَوْلُ اللّهُ مُنْ وَالْاهُمْ مِنَ الْجِنِ وَ الْإِنْسِ مِنْ أَوْلِ اللّهُ مِنْ الْمُؤْلِقَ الْوَلِي الللّهُ مُنَا فِي الْمُؤْلِقَ الْوَلْمُ الللّهُ مُنَا الْمَقْوِلُ وَالْاهُمْ مِنَ الْجِنِ وَ الْإِنْسِ مِنْ أَوْلِ الللّهُ مُنَا إِلَاهُمْ مِنَ الْمُؤْمِنَ وَالْإِنْسِ مِنْ أَوْلِ الللّهُ مُنَا الْمُؤْمِنَا فَا الْمُؤْمِنَا الْمُؤْمِنَا الْمُؤْمِنَا الْمُؤْمِنَا الْمُؤْمِ وَالْمُؤْمِنَا الْمُؤْمِنَا الللّهُ الْمُؤْمِنَا الْمُؤْمِلُومِ الْمُؤْمِنَا الْمُؤْمِنَا الْمُؤْمِنَا الْمُؤْمِنَا الْمُؤْمِنَا الْمُؤْمِنَا الْمُؤْم

اللهُمَّإِنَّا نُشْهِدُكَ أَنَّا نَدِينُ بِمَا دَانَ بِهِ مُحَمَّدُ وَ آلُ مُحَبَّدٍ صَلَّى اللهُمَّإِنَّا نُشُهِدُكَ أَنَّا نَدِينُ اللهُ عَلَيْهِ وَعَلَيْهِمُ وَقَوْلُنَا مَا قَالُوا وَدِينُنَا مَا دَانُوا بِهِ مَا قَالُوا بِهِ قَالُوا اللهُ عَلَيْهِ مَا قَالُوا اللهُ عَلَيْهِ مَا قَالُوا اللهُ عَلَيْهِ مَا قَالُوا وَاللهُ اللهُ عَلَيْهِ مِنْ وَالوا وَاللهُ اللهُ عَنْ وَالوا وَاللهُ الْمُ عَلَيْهِ مِنْ وَالوا وَاللهُ اللهُ عَلَيْهِ مِنْ وَالوا وَاللهُ اللهُ عَلَيْهِ فَيْ وَالْوا وَاللهُ اللهُ عَلَيْهِ مِنْ وَالوا وَاللّهُ اللهُ عَالَوْ اللهُ اللهُ عَلَيْهِ مِنْ وَالوا وَاللّهُ اللهُ عَلَيْهِ مِنْ وَالواللّهُ اللهُ عَلَيْهِ مِنْ وَالواللهُ اللهُ عَلَيْهِ مِنْ وَالمُنْ اللهُ عَلَيْهُ مَا وَاللّهُ اللهُ عَلَيْهُ اللهُ عَلَيْهُ اللهُ عَلَيْهُ مَنْ وَالواللهُ اللهُ عَلَيْهُ مَا وَاللّهُ اللهُ عَلَيْهُ عَلَيْهِ مِنْ اللهُ عَلَيْهُ عَلَيْهِ مَا وَاللّهُ اللّهُ اللهُ عَلَيْهُ اللّهُ اللّ

that which they declared reasonable, our approach to religion is exactly the same which they taught by practice, whatever they said we say, we cherish that which they held dear, we deny that which they denied, we are fond of whomsoever they loved, we hold as an enemy whomsoever they opposed, we condemn whomsoever they censured, we detest whomsoever they disliked, we are kind to whomsoever they treated with kindness. We believe in, submit to, agree with, and follow in the footsteps of our masters, blessings of Allah be on them,

O Allah keep us in this condition for ever, never withdraw it from us, let it stay stable with us, not as a passing phase. Keep us alive always in this manner so far we are kept alive, make us die likewise when the time comes: "Aali Muhammad", our Imams, so following them as an example, befriending them only, being hostile to their enemies, who in fact are Thy enemies, therefore, let us be with them, in this world and in the Hereafter, and be among the favourites, because this alone will given us happiness, O the Most Merciful of all who show mercy!

عَادَوُاعَادَيْنَاوَ مَنْ لَعَنُوالَعَنَّاوَ مَنْ تَبَرَّءُوا مِنْهُ تَبَرَّأُنَا مِنْهُ وَمَنْ تَبَرَّءُوا مِنْهُ تَبَرَّأُنَا مِنْهُ وَمَنْ تَبَرَّءُوا مِنْهُ تَبَعُنَا مَوَالِيَنَا تَرَحَّهُ وَالْمَيْنَا وَ اللَّهِ عَلَيْهِم صَلَوَاتُ اللهِ عَلَيْهِم

اللهم فَتَبِّمُ لَنَا ذَلِكَ وَلا تَسْلُبْنَاهُ وَاجْعَلْهُ مُسْتَقَى أَثَابِتاً عِنْدَنَا وَلاَتَسْلُبْنَاهُ وَاجْعَلْهُ مُسْتَقَى أَثَا إِذَا أَمَتَنَا لاَتَجْعَلْهُ مُسْتَعَاراً وَأَحْيِنَا مَا أَحْيَيْتَنَا عَلَيْهِ وَأَمِثْنَا إِذَا أَمَتَنَا عَلَيْهِ مَنَ اللهِ عَلَيْهِ مَنَا إِذَا أَمَتَنَا عَلَيْهِ مَنَ أَنَّمُ وَإِيّاهُمْ نُوالِي وَعَدُوّهُمْ عَدُوّاللهِ عَلَيْهِ مَنَ اللهِ عَلَيْهِ مَنَ اللهُ عَلَيْهِ مَنَ اللهُ عَلَيْهِ مَنَ اللهُ عَلَيْهِ مَنَ اللهُ عَلَيْهِ مَنَ اللهِ عَلَيْهِ مَنَ اللهُ عَلَيْهِ مِنَ اللهُ عَلَيْهِ مِنَ اللهُ عَلَيْهِ مِنَ اللهُ عَلَيْهِ مَنَ اللهُ عَلَيْهُ مَنْ اللهُ عَلَيْهِ مَنَ اللهُ عَلَيْهُ مِنْ اللهُ عَلَيْهِ مَنَ اللهُ عَلَيْهُ مَنَ اللهُ عَلَيْهُ مَنْ اللهُ عَلَيْهُ مَنْ اللهُ عَلَيْهِ مَنَ اللهُ عَلَيْهُ مَنْ اللهُ عَلَيْهُ مَنْ اللهُ عَلَيْهُ مَنْ اللهُ عَلَيْهُ عَلَيْهُ مَنْ اللهُ عَلَيْهُ مِنْ اللهُ عَلَيْهُ مَنْ اللهُ عَلَيْهُ مِنْ اللهُ عَلَيْهُ مَنْ اللهُ عَلَيْهُ مَنْ اللهُ عَلَيْهُ مَا لَيْتُ الْمَعُهُمُ فِي اللهُ عَلَيْهُ مَا مُؤْلِلِكُ وَاضُونَ مَا أَرْحَمُ الرَّاحِيلِينَ .

TRANSLITERATION

ALLAHUMMA INNEE AS-ALUKA BI-ANNA LAKAL H'AMD WAH'DAKA LAA SHAREEKA LAKA WA ANNAKA WAAH'IDUN AH'ADUN S'AMADUN LAM TALID WA LAM TOOLAD WA LAM YAKUN LAKA KUFUWAN AH'AD WA ANNAA MUH'AMMADAN A'BDUKA WA RASOOLUKA S'ALAWAATUKA A'LAYHI WA AALIHI YAA MAN HUWA KULLA YAWMIN FEE SHAAN KAMAA KAANA MIN SHAANIKA AN TAFAZ"Z"ALTA A'LAYYA BI-AN JA-A'LTANEE MIN AHLIJAABATIKA WA AHLI DEENIKA WA AHLI DAA'-WATIKA WA WAFFAQTANEE LID'AALIKA FEE MUBTADA-I KHALQEE TAFAZ"Z"ULAN MINKA WA KARAMAN WA JOODAA THUMMA ARADAFTAL FAZ"LA FAZ"LAN WAL JOODA JOODAN WAL KARAMA KARAMAN RAAFATAN MINKA WA RAH'MATAN ILAA AN JAADDADTA O'AALIKAL A'HDI LEE TAJDEEDAN BAA'-DA TAJDEEDIKA KHALQEE WA KUNTU NASYAN MANSIYYAN NAASIYAN SAAHIYAN GHAAFILAA FA-ATMAMTA NIA'-MATIKA BI-AN D'AKKARTANE D'AALIKA WA MANANTA BIHI A'LAYYA WA HADAYTANEE LAHU FALYAKUN MIN SHAANIKA YAA ILAHE WA SAYYIDEE WA MAWLAAYA AN TUTIMMA LEE D'AALIKA WA LAA TASLUBANEEHI H'ATTAA TATAWAFFAANEE A'LAA D'AALIKA WA ANTO A'NNEE RAAZ"IN FA-INNAKA AH'AQQUL MUN-I'MEEN AN TUTIMMA NIA'-MATIKA A'LAYYA

ALLAAHUMMA SAMIA'-NAA WA ATAA'-NAA WA AJABNAA DAA-I'YAKA BIMANNIKA FALAKAL H'AMDU GHUFNAANAKA RABBANAA WA ILAYKAL MAS'EER AAMANNAA BILLAAHI WAH'DAHU LAA SHAREEKA LAHU WA BIRASOOLIHI MUH'AMMADIN S'ALLALLAAHU A'LAYHI WA AALIHI WA S'ADDAQNAA WA AJABNAA DAA-I'YALLAAHI WAT-TABAA'-NAR RASOOLA FEE MUWAALAATI MAWLAANAA WA MAWLAL MOO-MINEEN AMEERIL MOO-MINEEN A'LIYYIBNI ABEE T'AALIB A'BDILLAAHI WA AKHEE RASOOLIHI WAS' S'IDDEQIL AKBAR WAL H'UJJATI A'LAA BARIYYATIHIL MU-AYYIDI BIHI NABIYYAHU WA DEENAHUL H'AQQAL MUBEEN A'LAMAN LIDEENILLAAHI WA KHAAZINAN LI-I'LMIHI WA A'YBATA GHAYBILLAAHI WA MAWA"I-A' SIRRILLAAHI WA AMEENALLAHI A'LAA KHALQIHI WA SHAAHIDAHU FEE BARIYYATIHI

ALLAAHUMMA RABBANAA INNANAA SAMIA'- NAA MUNAADIYAN YUNAADEE LIL-EEMANI AN AAMINOO BIRABBIKUM FA-AAMANNAA RABBAANAA FAGHFIRLANAA D'UNOOBANAA WA KAFFIR A'NNAA SAYYI-AATINAA WA TAWAFFANAA MA-A'L ABRAAR RABBANAA WA AATINAA MAA WA-A'DTANAA A'LAA RUSULIKA A LAA TUKHZINAA YAWMAL QUYAAMAH INNAKA LAA TUKHLIFUL MEE-A'AD FA-INNAA YAA RABBAANAA BIMANNIKA WA LUT'FIKA AJABNAA DAA-I'YAKA WAT-TABAA'-NAR RASOOL WA S'ADDAQNAAHU WA S'ADDAQNAA MAWLAL MOO-MINEEN WA KAFARNAA BIL JIBTI WAT' T'AAGHOOT FAWALLINAA MAA TAWALLAYNAA WAH'-SHURNAA MA-A'A-IMMATINAA FA-INNAA BIHIM MOO-MINOONA MOOQINOONA WA LAHUM MUSALLIMOON AAMANNAA BISIRRIHIM WA A'LAANIYATIHIM WA SHAAHIDIHIM WA GHAAA-IBIHIM WA H'AYYIHIM WA MAYYITHIHIM WA RAZ"EENAA BIHIM A-IMMATAN WA QAADATAN WA H'ASBUNAA BIHIM BAYNANAA WA BAYNALLAAHI DOONA KHALQIHI LAA NABTAGHEE BIHIM BADALAN WA LAA NATTAKHID'U MIN DOONIHIM WALEEJAH WA BARIA-NAA ILALLAAHI MIN KULLI MAN NAS'ABA LAHUM H'ARBAN MINAL JINNI WAL INSI MINAL AWWALEENA WAL AADHIREEN WA KARARNAA BIL JIBTI WAT'T'AGHOOT WAL AWTHAANIL ARBA-A'H WA ASHYAA-I'HIM WA ATBAA-I'HIM WA KKULLI MAN WAALAAHUM MINAL JINNI WAL INSI MIN AWWALID DAHRI ILAA AADHIRAH

ALLAAHUMMA INNAA NUSH-HIDUKA ANNAA NADEENU BIMAA DAANA BIHI MUH'AMMADUN WA AALU MUH'AMMADIN S'ALLALLAAHU A'LAYHI WA A'LAYHIM WA QAWLUNAA MAA QAALOO WA DEENUNAA MAA DAANOO BIHI MAA QAALOO BIHI QULNAA WA MAA DAANOO BIHI DINNAA WA MAA ANKAROO ANKARNAA WA MAN WAALAW WAALAYNAA WA MAN A'ADAW A'ADAYNAA WA MAN LA-A'NOO LA-A'NNAA WA MAN TABARRA-U MINHU TABARRAANAA MINHU WA MAN TARAH'HAMOO A'LAYHI TARAH'HAMNAA A'LAYHI AAMANNAA WA SALLAMNAA WA RAZ"EENAA WAT-TABAA'-NAA MAWAALIYANAA S'ALAWAATULLAAHI A'LAYHIM ALLAAHUMMA FATAMMIM LANAA D'AALIKA WA LAA TASLUBNAAHU WAJ-A'LHU MUSTAQIRRAN THAABITAN I'NDANAA WA LAA TAJ-A'LHU MUSTA-A'ARAA WA AH'YINAA MAA AH'YAYTANAA A'LAYHI WA AMITNAA ID'AA AMATTANAA A'LAYHI AALU MUH'AMMADIN A-IMMATUNAA FABIHIM NAATAMMU WA IYAAHUM NAWAALEE WA A'DUWWAHUM

A'DUWAALLAAHI NU-A'ADEE FAJ-A'LNAA MA-A'HUM FID DUNYAA WAL AAKHIRATI WA MINAL MUQARRABEEN FA-INNAA BID'AALIKA RAAZ"OONA YAA ARH'AMAR RAAH'IMEEN

Dua Y for Ghadir from Mafatih

O Allah, I beseech You in the name of Muhammad, Your Prophet,in the name of `Ali, Your Representative (*wali*),and in the name of the stature and standing that You have given exclusively to them rather than Your other creatures,to send blessings to Muhammad and `Ali and begin with both of them in any immediate item of goodness.

O Allah, (please do) send blessings to Muhammad and the Household of Muhammad;the Imams, the leaders,the promulgators (to You), the masters,the shining stars,the splendid signs,the governors of the servants (of You),the pillars of the countries,the (like of the) she-camel that was sent by You,and the ark that saves (from sinking in straying off from the right path)and runs peacefully in the depths of oceans.

O Allah, (please do) send blessings to Muhammad and the Household of Muhammad; the keepers of Your knowledge, the pillars of the professing of Your Oneness, the supports of Your religion, the cores of Your honoring, the choicest among Your creatures, the best of Your beings, the pious, the pure, the outstanding, the virtuous, and the door that is decided as trial for people—he who comes through it shall be savedbut he who rejects it shall fail indeed.

O Allah, (please do) send blessings to Muhammad and the Household of Muhammad; the People of the Reminder whom You have ordered us to ask (when we do not know), the near relatives (of the Holy Prophet) whom You have ordered us to love, whose rights You have made incumbent (upon us), and whom You have decided Paradise as the reward of whoever follows their patterns.

O Allah, (please do) send blessings to Muhammad and the Household of Muhammad as they instructed (us) to obey You,warned (us) against disobeying You,and led Your servants to Your Oneness.

O Allah, I beseech You in the name of Muhammad; Your Prophet, Your superior servant, Your choice, Your trusted one, Your messenger to Your creatures; and (I beseech You) in the name of the Commander of the Believers (Am¢r al-Mu'min¢n), the chief of the religion, the leader of the white-faced and marked on the foreheads, the faithful, the loyal, the greatest veracious, the distinguisher between the right and the wrong, the witness for You, the guide to You, the expounder of what You have commanded, the striver in Your way, and who never listened to any word of blame for Your sake;

(I beseech You) to send blessings to Muhammad and the Household of Muhammad, to include me on this dayon which You established the pledge to Your Representative in the necks of Your servants and You thus perfected the religion for them, (to include me) with those who recognize the actual sanctity of him and those who acknowledge his precedence, and to include me with those whom You decide to release from Hellfire. (Please) do not let those who envy the bounties (that You confer upon certain persons) rejoice at my misfortunes.

O Allah, as You have made this day Your greatest feast day, You have named it "the Day of the Promised Covenant" in the heavens, and You have named it "the Day of the Exacted Covenant and the Witnessed Crowd" in the earth,(please do) send blessings to Muhammad and the Household of Muhammad, give us delight of our eyes through him, reunify us through him,do not mislead us after You have guided us to the right path,and make us of those who thank Your bounties.

للهُمَّإِنِّ أَسُأَلُكَ بِحَقِّ مُحَمَّدٍ نَبِيِّكَ وَعَلِيِّ وَلِيِّكَ وَ الشَّأْنِ وَ الْقَدُرِ اللهُمَّإِنِّ أَسُأَلُكَ بِحَقِّ مُحَمَّدٍ وَعَلِيِّ وَ أَنْ اللهُمَّا إِنِّ مُحَمَّدٍ وَعَلِيِّ وَ أَنْ اللهُ عَلَيْ مُحَمَّدٍ وَعَلِيِّ وَ أَنْ اللهُ عَلَيْ عَلَيْ مُحَمَّدٍ وَعَلِيِّ وَ أَنْ اللهِ عَلَيْ عَلَيْكُ عَلَيْ عَلَى عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلِي عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَى عَلَيْ عَلَى عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَى عَلَيْ عَلَيْ عَلَى عَلَى عَلَيْ عَلَى عَلَيْ عَلَى عَلَيْ عَلَى عَلَيْ عَلَيْ عَلَى عَلَيْ عَلَى عَلَيْ عَلَيْ عَلَى عَلَيْ عَلَيْ عَلَى عَلَيْ عَلَى عَلَيْ عَلَى عَلَيْ عَلَى عَلَيْ عَلَى عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَى عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلِي عَلَيْ عَلَى عَلَيْ عَلَى عَلَيْ عَلَى عَلَيْ عَلَى عَلَيْ عَلَى عَلَيْ عَلَى عَلَيْ

لى مُحَتَّدِ وَ آلِ مُحَتَّدِ الْأَنْتَةِ الْقَادَةِ وَ النَّعَاةِ السَّادَةِ

وَالنَّجُوْمِ الزَّاهِرَةِ وَالْأَعُلَامِ الْبَاهِرَةِ وَسَاسَةِ الْعِبَادِ وَأَرْكَانِ الْبِلَادِ وَ النَّاقَةِ الْبُرُسَلَةِ وَالسَّفِينَةِ النَّاجِيةِ الْجَادِيةِ فِي اللَّجَجِ الْعَامِرةِ النَّاقَةِ الْبُرُسَلَةِ وَالسَّفِينَةِ النَّاجِيةِ الْجَادِيةِ فِي اللَّجَجِ الْعَامِرةِ النَّامُةَ مَلِي اللَّهُمَّ صَلِّ عَلَى مُحَتَّدٍ وَ آلِ مُحَتَّدٍ خُرَّانِ عِلْبِكَ وَ أَرْكَانِ تَوْحِيدِكَ وَ مَعَادِنِ كَنَ امْتِكَ وَ صَفُوتِكَ مِنْ بَرِيَّتِكَ وَ خِيرَتِكَ وَ مَعَادِنِ كَنَ امْتِكَ وَ صَفُوتِكَ مِنْ بَرِيَّتِكَ وَ خِيرَتِكَ مِنْ بَرِيَّتِكَ وَ خِيرَتِكَ مِنْ بَرِيَّتِكَ وَخِيرَتِكَ مِنْ بَرِيَّتِكَ وَخِيرَتِكَ مِنْ بَرِيَّتِكَ وَ مَعَادِنِ كَنَ امْتِكَ وَصَفُوتِكَ مِنْ بَرِيَّتِكَ وَخِيرَتِكَ مِنْ فَرَقِكَ مِنْ بَرِيَّتِكَ وَخِيرَتِكَ مِنْ خَلْقِكَ الْأَبْتِ لَيْ اللَّهُ مِنْ اللَّهُ اللَّهُ مِنْ اللَّهُ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ اللَّهُ وَمَعَادِنِ كَنَ امْتِكَ وَمَفُوتِكَ مِنْ بَرِيَّتِكَ وَخِيرَتِكَ مَنْ اللَّهُ مِنْ اللَّهُ اللَّهُ اللَّهُ مَنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ وَاللَّهُ مَنْ اللَّهُ الْكُولُولُ اللَّهُ اللْعُلَالِي اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللْعُولُ اللَّهُ اللللْهُ اللَّهُ الللَّهُ اللَّهُ اللللْمُ ال

ٱللهُمَّ صَلِّ عَلَى مُحَهَّدٍ وَ آلِ مُحَهَّدٍ أَهْلِ الذِّ كُي الَّذِينَ أَمَرُتَ بِمَسْأَلَتِهِمُ وَ ذَوِى الْقُرْبِي الَّذِينَ أَمَرُتَ بِمَوَدَّتِهِمُ وَ فَرَضَتَ حَقَّهُمُ وَ جَعَلْتَ الْجَنَّةَ مَعَادَ مَن اقْتَصَّ آثَارَهُمُ

اللهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ الِ مُحَمَّدٍ كَمَا أَمَرُوْا بِطَاعَتِكَ وَنَهُوْا عَنْ مَعْصِيَتِكَ وَ دَلُوْا عِبَادَكَ عَلَى وَحُدَانِيَّتِكَ اللَّهُمَّ إِنِّ أَسْأَلُكَ بِحَقِّ مُحَمَّدٍ نَبِيكَ وَ دَلُوْلِكَ إِلَى خَلْقِكَ وَ مُعَدَّدٍ نَبِيكَ وَ وَهُولِكَ إِلَى خَلْقِكَ وَ مُعَدَّدٍ نَبِيكَ وَ وَهُولِكَ إِلَى خَلْقِكَ وَ مُحَمَّدٍ نَبِيكَ وَ وَهُولِكَ إِلَى خَلْقِكَ وَ مُحَمَّدٍ نَبِيكَ وَ وَهُولِكَ إِلَى خَلْقِكَ وَ مُعَدَّدٍ نَبِيكَ وَ وَهُولِكَ إِلَى خَلْقِكَ وَ بِحَقِّ أَمِيرِ الْمُؤْمِنِينَ وَيَعْمُولِ الدِّينِ وَقَائِدِ الْغُرِّ الْمُحَجَّلِينَ الْوَصِيِّ الْوَقِي وَ الْمُحَجِّلِينَ الْأَكْبَرِ وَ الْفَارُوقِ بَيْنَ الْحَقِّ وَ الْمَاطِلِ وَ الشَّاهِدِ لَكَ وَ السَّاهِدِ لَكَ وَ السَّاهِدِ لَكَ وَ السَّاهِ فِي اللَّهُ اللَّهُ عَلَيْكَ وَ الصَّادِ عِبِأَمْرِكَ وَ الْمُحَاهِدِ فَى سَبِيلِكَ الشَّاهِدِ لَكَ وَ النَّالِ عَلَيْكَ وَ الصَّادِ عِبِأَمْرِكَ وَ الْمُحَاهِدِ فَى سَبِيلِكَ الشَّاهِدِ لَكَ وَ النَّالِ عَلَيْكَ وَ الصَّادِ عِبِأَمْرِكَ وَ الْمُحَاهِدِ فَى سَبِيلِكَ لَوْمَةُ لَائِم

O most Merciful of all those who show mercy! All praise be to Allah Who has made us recognize the merit of this day, attracted our attentions to its sanctity, honored us on it, ennobled us through our recognition of it, and guided us through its light.

O Messenger of Allah!O Commander of the Believers! Upon you, your household, and your followers be the most excellent peace so long as night and day endure. Through you both do I direct toward Allah, my Lord and Your Lord, (and I beseech Him) to respond to my requests, settle my needs, and make easy all my affairs.

O Allah, I beseech You in the name of Muhammad and the Household of Muhammad to bless Muhammad and the Household of Muhammad and curse whoever denies the holiness of this day and denies its sanctity; thus, he hindered from Your way intending to extinguish Your light, but Allah will not consent save to perfect His light.

O Allah, (please do) relieve misfortunes from the Household of Muhammad, Your Prophet and relieve the anguishes of them and of the believers through them. O Allah, (please do) fill the earth with justice through them just as it has been full with injustice and unfairness, and (please do) fulfill Your promise to them, for You surely do not break Your promises.

أَنْ تُصَلِّى عَلَى مُحَهَّدٍ وَ آلِ مُحَهَّدٍ وَأَنْ تَجْعَلَنِیْ فِی هٰذَا الْیَوْمِ الَّذِی عَقَدُتَ فِیُهِ لِوَلِیِّكَ الْعَهْدَ فِی أَعْنَاقِ خَلْقِكَ وَ أَکْمَلْتَ لَهُمُ الدِّینَ مِنَ الْعَارِفِینَ بِحُهُ مَتِهِ وَ الْمُقِرِّینَ بِفَضْلِهِ مِنْ عُتَقَائِكَ وَ طُلَقَائِكَ مِنَ النَّارِ وَلَا تُشْبِتَ بِي حَاسِدِیُ النِّعَمِ

اللهم فكما جَعَلْتَهُ عِيدَكَ الْأَكْبِرَوَ سَهَّيْتَهُ فِي السَّمَاءِ يَوْمَ الْعَهُدِ
الْمَعْهُ وْدِوَ فِي الْأَرْضِ يَوْمَ الْبِيثَاقِ الْمَأْخُو ذِوَ الْجَبْعِ الْمَسْئُولِ صَلِّ عَلَى مُحَهَّدٍ وَ آلِ مُحَهَّدٍ وَ أَقْرِرُ بِهِ عُيُونَنَا وَ اجْمَعُ بِهِ شَمْلَنَا وَ لا تُضِلَّنَا بَعْدَ إِذْ هَدَيْتَنَا وَ اجْعَلْنَا لِأَنْعُبِكَ مِنَ الشَّاكِمِينَ تُضِلَّنَا بَعْدَ إِذْ هَدَيْتَنَا وَ اجْعَلْنَا لِأَنْعُبِكَ مِنَ الشَّاكِمِينَ

يَا أَرْحَمَ الرَّاحِيِينَ الْحَمْدُ لِلهِ الَّذِي عَرَّفَنَا فَضُلَ لَهُ الْيَوْمِ وَبَصَّى نَا كُرُحَمَ الرَّاحِينَ الْحَمْدُ لِلهِ الَّذِي عَرَّفَتِهِ وَهَدَانَا بِنُورِ مِ

يَا رَسُوْلَ اللهِ يَا أَمُهِ وَالْمُؤْمِنِينَ عَلَيْكُمَا وَعَلَى عِثْرَتِكُمَا وَعَلَى مَا مُعِيِّيكُمَا مِنِي أَفْضَلُ السَّلَامِ مَا بُقِى اللَّيْلُ وَالنَّهَا رُوبِكُمَا أَتُوجَّهُ مُحِبِّيكُمَا مِنِي أَفْضَلُ السَّلَامِ مَا بُقِى اللَّيْلُ وَالنَّهَا رُوبِكُمَا أَنُ وَبَكُمَا فَعَاءِ حَوَائِمِي وَتَيْسِيرِأُ مُورِي إِلَى اللهِ وَبِي وَ رَبِّكُمَا فِي نَجَاحٍ طَلِبَتِي وَقَضَاءِ حَوَائِمِي وَتَيْسِيرِأُ مُورِي إِلَى اللهُ إِنِي أَسُألُكَ بِحَقِّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ أَنُ تُصَلِّى عَلَى مُحَمَّدٍ وَ اللهُ اللهُ

الله مَّ فَرِّجُ عَنَ أَهُلِ بَيْتِ نَبِيِّكَ وَ اكْشِفْ عَنْهُمُ وَبِهِمُ عَنِ الْمُؤْمِنِيْنَ الْكُرُبَاتِ الله مَّ امْلِإِ الْأَرْضَ بِهِمْ عَلَا كَمَا مُلِئَثُ ظُلْماً وَجُوْراً وَ أَنْجِزْلَهُمْ مَا وَعَلْ تَهُمُ إِنَّكَ لا تُخْلِفُ الْبِيْعَادَ

Iltmase Dua