کارشناسی عضرت علی(ع): دانش راهبر نیکویی برای ایمان است



سری سوال: یک ۱

زمان آزمون (دقیقه): تستی: ۷۵ تشریحی: .

تعداد سوالات: تستى: ٣٠ تشريحي: .

عنـــوان درس: زبان تخصصی ۲

رشته تحصیلی /کد درس: الهیات و معارف اسلامی گرایش فقه ومبانی حقوق اسلامی، الهیات ومعارف اسلامی گرایش ادیان وعرفان، الهیات ومعارف اسلامی گرایش فلسفه وکلام اسلامی گرایش تاریخ فرهنگ وتمدن اسلامی، الهیات ومعارف اسلامی گرایش فلسفه وکلام اسلامی۱۲۲۰۰۲۵

1-According to Aristole, the pilosophy is the knowledge of <u>primordial</u> causes. The underlined word means							
1. secondary	^{2.} absolute	^{3.} substantial	4. intellectual				
2-Continuous order in the development and generation of things and belonging of each species of creatures in its generation to a particular order is a/anfact							
1. ethical	^{2.} esoteric	^{3.} appropriate	^{4.} undeniable				
3-One special characteristics whichman from animal is intellect.							
1. changes	2. retreats	3. subverts	4. distinguishes				
4-The practical part of revealed religion consists of a series of moral and practical							
1. injunctions	2. qualities	3. applications	4. restrictions				
5-The prophets propagated among people the elements of the religion of God and made it available to all men. The persian equivalent of propagate is							
درک کردن 1.	2. تبليغ كر _{دن}	دليل آ _{وردن} 3.	رعای <i>ت ک</i> ردن .4				
6-In all periods of history, the number of people endowed with the power of prophecy anhas been limited to a few individuals.							
1. subsistence	^{2.} interpretation	ation ^{3.} revelation ^{4.} attra					
7-Idol - worshipers of Quraysh, as well as the Jewish tribes of the Hijaz, were unrestrained in theirof the Muslims.							
1. designation	^{2.} intuition	^{3.} intensification	4. harassment				
8-The <u>polytheists</u> created new misfortines for the Muslims everyday until finally the matter led to war. The underlined word means							
1. حاكمان	ستمگران 2۰	3. كافران	منافقان 4.				
9-The prophet after reaching the age of maturity, became famous for his wisdom, courtesy, and trustworthiness. "Courtesy" means							
1. nobility	2. civility	^{3.} allegience	^{4.} meditation				
10-The injuntion of Islam <u>originates</u> from divine knowledge. The word Originates means							
1. commences	2. concerns	^{3.} emanates	4. penetrates				

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کارشناسی حضرت علی(ع): دانش راهبر نیکویی برای ایمان است



سری سوال: یک ۱

زمان آزمون (دقیقه): تستی: ۷۵ تشریحی: .

تعداد سوالات: تستى: ٥٠ تشريحى: ٠

عنـــوان درس: زبان تخصصی ۲

رشته تحصیلی/کد درس:الهیات و معارف اسلامی گرایش فقه ومبانی حقوق اسلامی، الهیات ومعارف اسلامی گرایش ادیان وعرفان، الهیات ومعارف اسلامی گرایش فلسفه وکلام اسلامی گرایش تاریخ فرهنگ وتمدن اسلامی، الهیات ومعارف اسلامی گرایش فلسفه وکلام اسلامی۱۲۲۰۰۲۵

Not only does the Quran challenge and invite people to11.......with its eloquence and12......language, but also it occasionally invites rivalry from the point of

its13and thus, challenges all the mental powers of men and Jinn, for the Qura is a book14							
1.	produce	2.	investigate	3.	speak	4.	compete
1.	careful	2.	elegant	3.	magic	4.	celebrated
1.	perfomance	2.	training	3.	meaning	4.	teaching
1.	containing	2.	producing	3.	receiving	4.	deducing
1.	mutual	2.	mental	3.	limited	4.	vast
1.	religion	2.	mankind	3.	prophet	4.	Holy quran
1.	sciences	2.	duties	3.	questions	4.	details
1.	welfare	2.	thought	3.	praiseworthy	4.	expression
1.	battles	2.	parts	3.	desires	4.	proofs

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کارشناسی عضرت علی(ع): دانش راهبر نیکویی برای ایمان است



سری سوال: یک ۱	تشریحی: .	زمان آزمون (دقیقه) : تستی : ۷۵

عداد سوالات: تستى: ٣٠ تشريحي: ٠

عنـــوان درس: زبان تخصصی ۲

		رف اسلامی گرایش فقه ومبانی حقوق اس ش تاریخ فرهنگ وتمدن اسلامی، الهیاد					
20-							
1. gradual	^{2.} powerful	^{3.} weak	4. necessary				
21-Death which is theof the spirit from body, introduces man to another stage of life in which felicity and disappointment relies on good and evil deeds before death.							
1. connection	2. separation	·					
22-Believing in the day of recompense is the most effective factor whichman to accept the necessity of virtue and avoid great sins							
1. deviates	2. induces	induces ^{3.} considers					
23-The man because of desire to this world and its transient pleasures, becomes afflicted with painful torment and eternal							
1. consent	2. paradise	3. adversity	4. accompany				
24-According to the text of the Holy Book and the Sunnah, Islam is a religion which is established upon the basis ofnature of things.							
1. possible	^{2.} hereditary	3. incomparable	4. primordial				
25-Thereceive from God through revelation , the knowledge of men's duties and obligations as human beings.							
1. Imams	^{2.} prophets	3. believers	4. theologians				
26- Theof	Ali- upon whom be peace	was proverbial.					
1. succession	2. management	2. management 3. gallantry 4.					
27-Imam Hassan was fo	rced to make peace and to	the cliphat	e to Muawiyah.				
1. engage	2. subvert	^{3.} yield	4. participate				
28-It is <u>irreparable</u> the miserries of war. The underlined word means							
همیشگی ۔1	غير قابل اجتناب 2.	جبران ناپذیر	4. مخرب				
29-After the death of prophet, Ali was his <u>successor</u> in matters concerning his debts and personal affairs. The persian equivalent of Successor is							
1. نگهبان	هدایت کننده	ج _{انشین} .3	مفسر 4.				
30-Anybody cannot debate about the perspicacity of vision or the power of deliberation of the prophet.							
ا . ف _{راست}	پیچیدگی .2	مهربانی 3.	پایداری 4.				

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3	X				د		عادي	
4		X			الف		عادي	4
5				X	ب		عادي	
6	X				ج		عادي	6
7				X	7		عادي	7
8	X				ج		عادي	
9			X		ب		عادي	
10		X			ج		عادي	
11			X		٦		عادي	11
12			X		ب		عادي	12
13	X				ج		عادي	
14	X				الف		عادي	14
15			X		7		عادي	15
16				X	ب		عادي	
17			X		7		عادي	17
18				X	الف		عادي	
19				X	ج		عادي	
20			X		ب		عادي	20
21	X				ب		عادي	21
22	X				ب		عادي	
23	X				ج		عادي	23
24		X			7		عادي	24
25	X				ج		عادي	
26		X			ج		عادي	
27			X		ج		عادي	27
28	X				ج		عادي	28
29		X			ج		عادي	
30			X		الف		عادي	