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The Validity of Perception and Intuition in mysticism from the Quran and Sunnah

Dr.Yahya Kabir

Having given definitions of intuition in mysticism, this article points out the need of mystical intuition in terms of its truth. The traveler upon the right oath will inevitably be in need of a means to attain his destination, and so the very demonstrable and theoretical knowledge which can be obtained through spiritual purification is the means. Many verses of the Quran demonstrate that knowledge of special kind is not something to be acquired through investigation, discussion.

Philosophical thinking and contemplation or observation and experience, but only through practicing the divine law of Islam (sharjah) and spiritual journey to "the truth". This is the ultimate purpose pfmans creation and the cugmination of human perfection. We explain in detail some verses of the Quran in this regard.

Keywords: gnosis, philosophy, discovery, intuition, understanding, behavior, sprite, midst, book (Quran), tradition (sunnah), worship, presence knowledge, polish.

Force and Violent and Unmerciful

Dr. Hosein Masoom

This writing concerned by "Force" and those types. This discussion explains by, For example, in the view points of Quran, Nahj al Balaghe, philosophy, theosophy, gnosis and mathematics.

"Force" is three types:

- A. Violent meaning bonesetter.
- B. Injustice and cruelty.
- C. Force and opion.

Keywords: Quran, Nahj Al Balaghe, Force, Violent, boud up, Unmerciful, Masnavy, Force and opion, physics, mathematics, elixir.

Gadamer 's philosophical Hermeneutics with a critical approach to it and studying its effect on moral & religious teaching

Dr. Moslem Mohamadi

"Philosophical Hermeneutics" intends to achieve a new message of speech or writing through giving a central role to dialogue between interpreter and text. "Gadamer" tries to create a new foundation for the basic requirement for the existentialist nature of human understanding. On this matter, interpretation, hermeneutics, hermeneutic dialogue and cycle and prejudice are considered as the basic components of the theory.

This writing intends to demonstrate this fact that "philosophical Hermeneutics" will open up a suitable opportunity for pluralism and finally for relativism by lifting the ban on theorizing about values and concepts. Evidently, those who believe in such teaching will not be protected from the mental instability in such a condition.

Keywords: philosophical hermeneutics, Gadamer, interpretation, hermeneutics, prejudice, hermeneutic dialogue, hermeneutic cycle, moral & religious teaching.

Methodology of Ibn e Sina

Mujtaba Sheikh

To tryed, in this writing, to say the point of view of great philosopher, Ibn e Sina in his methodology. for understood of philosopher's systems, must to apprehended their methodologys and first point of any philosophy, their methodologys that basis on.

Author to call for us that showed, in image of Ibn e Sina, how to science acquired and how to science'break downed.

Keywords: methodology, Ibn E Sina, break downe of science, theoretical science, practical science.

Analytical verification of Mulla Sadra theory: Physical creation & Spiritual duration

Seyed Mohammad Mousavi Motlaq

One of the important issues in the modern world, that busied think of philosophers, is Soul. This discussion is not modern issue. In the Hellene, especially, Plato and Aristotle and afterwards, Islamic philosophers as Farabi, Ibn E Sina and Mulla Sadra, to attended to this discussion.

Theory of Mulla Sadra, "physical creation and spiritual duration" was a great revolution in issue of Soul.

Keywords: soul, creation, Mulla Sadra, physical, spiritual, duration, eternal.

Ontology of divine attributes in Sunni and Imami views

Ali Muradi

The Sunni traditionists have not explicit commented on the relationship between divine essential attributes and his essence.

The Imami traditionists have generally interpreted the positive attribute as the negation of contraries. in addition to being inconsistent whit some traditions proving attributes , such a view leads to the essence being void of the reality of attributes , hence not acceptable.

Keywords: Divine Essence, Divine Attribute, identity, Koleini, Babovey Qomi, Abo hanife, Malek Ibn Anas

Beginning of world, conflict between Ghazali and other philosopher on basis of Ghazali's dite

Sepideh Zafarkhah

Discussion about beginning of world is so important for two reasons:

One: The direct connection of that related to our religion instruction; in other side even this subject is related to affirmation of numen entity discussion.

Two: The focus of quiddity of this subject is always attended in this essay. We try to proceed about this subject and explain that the basis question about existence of the world is hallucinating same as the question about "where is the world from? Is incorrect. This essay adjusted in five parts: at first we acquaint you to sketch of this subject and the history process among philosophers, and then we express a statement of Ghazali and some discourses and statements of Ebn e Sina about this subject.

Keywords: Ghazali, eternal of world, create of world, etenrnal in essence, eternal in Time.