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Definition of Sheikh Eshraq's idea

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Abstract

Defined on the basis of Suhrewardi opposed Peripatetic's way than the way they took up. In this paper, first a short description of Ibn Sina as the representative of wisdom is Msha'and Suhrewardi criticized after it and then comment on the definition of Suhrewardi.

Suhrewardi believed that it was impossible to define season and We can't put all the essential things in it, so much for getting things don't believe it is impossible, as the Peripatetic and the only way left for us is defined by the appearance of the community is dedicated to representing.

Keywords: define, limit, sex and season, represents.

Critical Theory of Jurgen Habermas

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Abstract

This paper provides a brief overview of the life and major works of Jurgen Habermas as an introduction to the discussion of the challenges and concerns we have expressed great contemporary philosopher. The main purpose of this paper is to indicate what Habermas as the true inheritor of the Frankfurt doctrine. In other words, this clarification, which he rebuilt into critical theory and other theoretical and ideological currents and Help them analyze and theses of the theory is enhanced and made more effective And the audience more interested in the theory.

Keywords: Habermas, Critical Theory, Frankfurt doctrine, communicative action

Impression of «Hypothesis» in sciences; a primer to paradox of scientific authority

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Abstract

We live in a world of order and system. Scientific laws are nothing but statements which are expressing this order and system with a great precision. And humans are always trying to discover this system. Science starts with problems. And these problems are solved by hypothesis. Science and human's experience can be improved by predicting, and this forecasting is hypothesis.

But here a fundamental question arises: Whether the hypothesis has any validity or not? In this paper, we are trying to give an appropriate answer to this question, but the answers are just persuasive, not discursive. In this direction, we will come to the conclusion that however the basis of the science (i.e. hypothesis) is not very strong and is conjectural, but it (i.e. science) has the greatest credibility in the public (whether scientists or people). And this leads to the paradox of scientific validity.

Keywords:

Hypothesis, problem, role of hypothesis, conjecture, presupposition, context, paradox of scientific validity, basis presupposition.

Ancient Persia's culture thought of Sheik ishraq

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Abstract

This paper is done to investigate the impact of ancient cultures on Suhrewardi's Philosophy of illumination. The hypothesis that the basic idea is that the philosophy of illumination foundation for the existence of God, the nature of light or Lights and all world levels are the light of the universe. However the standard of truth, is Rational and argument, But not enough to rely on the argument and need witnesses To be a wise man. Suhrewardi believed Illuminative wisdom (combination of reason and intuition) is a unique and timeless wisdom that attention to The essence of the teachings of scholars such as Hermes, Plato, Zoroaster, Pythagoras, and the Sufis, such as Bayazid Bastami, Zvalnvn Egyptian, Abu Khrqan, Sahle Tostari and Mansoor Hallaj. That is common to all of them, is that they are on a streak of mysticism and theosophy. As we find in the works of Suhrewardi, He has a history of mystical wisdom and illumination direction, and He admits to it anywhere in writing that he has this wisdom of the ancient thinkers and scholars and mystics.

He also named the scholars like Ferydon, Keikhorro, Jamasb, Bozrgmehr and most of his thought are used secret language and analogies, His works can be found in abundance terms such

as Simorgh, Khvrnh light Espahbod, these derives the motif of the Zoroastrian religion. This document is a library's research and effort has been made to this topic will be analyzed. Indeed, who is Suhrewardi the great Iranian thinker? Basic principle is based on what he was thinking? What extent does he have influenced the cultures of ancient Iran? In this paper we study these questions.

Keywords: Philosophy, Ancient Iran, Suhrewardi, Zoroastrianism, Gnostic Wisdom and illumination.

Alignment or conflict with the wisdom of Molana's view

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Abstract

Current paper focuses on Molana's views about the wisdom. he believed wisdom are in five parts, But in terms of other he thought wisdom is Adventitious and donatives. Acquired Intellect; involves human to the Material life. But donatives Intellect, Man has attained great spiritual degrees.

Wisdom divisions including: Virtual wisdom, Wisdom of seeking pleasure, Logical Wisdom, Hidden Wisdom,...

The main point here is that there are important some hold great sense of unity and alignment are Moulavi, and some words of wisdom to the conflict accept her perspective but according to the accepted wisdom is to align.

There are minor issues such as Wisdom and advice, Reason and passion, Need wisdom to inspire. Intellect realize that every animal needs to have dynamic, Wisdom and consensus, The first creature of God is a wisdom, Intellect and childish games, Wisdom and profit, wisdom and angle, Reason and regret, reason and wonder, wisdom and madness, Man and superior intellect,.... This article refers to the poems of Molana.

Analytical of Madine Fazele by Farabi between others Utopias

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Abstract

Dr.Davari, in the third chapter of his book that named Founder of Islamic philosophy, compare Farabi's Madine Fazele (paradise) with others Utopias and the most distinctive feature of this Madine(city) with western Utopias has been known Rationality and unreality. He believed, all Utopias, even Plato's ideal republic is also the city without Date and Time on earth and heaven on earth was designed with the aim of realization, while Farabi's Madine Fazele is the reasonable and rational urban singles are in the universe. The authors point out the differences in philosophy and top civil Farabi is known. However, it seems author because he is influenced by Heidegger, notion of integrity west, till Socrates and Plato until this century has introduced the history neglect of technique of thinking, Not a big traditionalist philosophers like Plato and Farabi explanatory proper motivation, the utopias designed to provide reasonable. This article attempts to describe the views of Dr. Davari and criticize, it offer the correct interpretation of Plato's utopia and Farabi's Utopia than the real city and the land.

Keywords: Madine Fazele, Utopia (paradise), Utopia, Farabi, Plato

The history of Virtue

Harry Gensler and Earl and Aspangyn

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Preface

Read the following is a translation of the entries virtue ethics of historical glossary, and the Earl of Harry GnsI and Aspangyn. The authors summarize the status of "virtue" in the opinion of philosophers excavated, the main questions surrounding it at the time of their study. Moreover, this showed the discussions about the place and the defenders of virtue ethics in the present era.

However, it is necessary to discuss the virtues?

Knowing the situation of rational behavior in social encounters

Dr.Yahia Kabir

Abstract

This disquisition is an Academic and practical research in this regard and it's showing real and practical way, how we can determine whether we treat this situation. Steps that are mentioned in it to act as a template that is theorized that the scientific basis and anyone with any character can benefit from it, whit these qualification: first Steps in order to act, second Be sure to cover the last stage of their actions to fulfill so it means you Must finish each step carefully.

Due to the rules of international humanitarian law is wise and conduct experimental situations in other hands each individual is related to how power operates, so proportional to specific situations, basis of the power of people, the rule of consistent offered with law and the principle of wisdom. Behavioral processes that must be conscious vision, arising from the nature of consciousness, refined and based on the will of all can be informed.

According to a rebel verse in the Holy Quran that says:

"لن تنالوا البرَّ حتى تنفقوا ممَّا تحبون..." The whole study is based on social behavior and finally, that the systematic substances practical guidance and quality of the original artwork, namely the

government, for good taste and common sense comes as a kind of gif.

Keywords: location, experimental conditions of behavior , negative and positive principles of wisdom, practical principles of conduct, public space, private space, tradition, fashion, government, the will of a rational, social status, conscience, judgment.